



# 2020 ANS Student Conference

March 26-28, 2020 \* Raleigh Marriott City Center \* Raleigh, NC

Prefix \_\_\_\_\_ **Company Affiliation** \_\_\_\_\_

**First Name** \_\_\_\_\_ Job Title \_\_\_\_\_

Middle \_\_\_\_\_ Major (for students) \_\_\_\_\_

**Last Name** \_\_\_\_\_ Street Address \_\_\_\_\_

Designation (Ph.D, PE, Etc) \_\_\_\_\_ City/State \_\_\_\_\_

Telephone \_\_\_\_\_ Zip Code/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

**EMAIL (required)** \_\_\_\_\_ cc Email \_\_\_\_\_

Please check all that apply:

- I will need a VISA/Invitation Letter to attend this conference.  ADA (specify) \_\_\_\_\_
- Check here if you give permission to share your contact information  Food Allergies (specify) \_\_\_\_\_
- NCSU Attendee.  Check if your 21 years or older?
- T-shirt Size:  SM  MED  LG  XL  XXL  3XL  No thank you.

### MEETING REGISTRATION

**Member Pricing for ANS individual national members only; Local Section & Organization Members do not qualify.**

	Early Bird Paid by March 6, 2020	Fee paid After March 6, 2020
--	----------------------------------	------------------------------

#### FULL MEETING REGISTRATION

**Includes Thursday, Friday and Saturday Night Dinner and all Breaks.**

ANS National Student Member	<input type="checkbox"/> \$ 40	<input type="checkbox"/> \$ 55
Student Non-Member	<input type="checkbox"/> \$ 80	<input type="checkbox"/> \$ 95
ANS National Professional Member	<input type="checkbox"/> \$ 255	<input type="checkbox"/> \$ 355
Professional Non-Member	<input type="checkbox"/> \$ 355	<input type="checkbox"/> \$ 455

#### Sponsors

Please select appropriate professional conference member or non-member fee. A Discount Code will be provided upon payment of your sponsor or booth invoice. Discount Codes will apply at checkout to eliminate the conference fee selected. Payment for additional tickets will be due at time of registration.

#### ONE DAY REGISTRATION

Thursday  Friday  Saturday Includes daily breaks and dinner on day of attendance.

One Day Fee / ANS Professional Member	<input type="checkbox"/> \$ 155	<input type="checkbox"/> \$ 230
One Day Fee / Professional Non-Member	<input type="checkbox"/> \$ 230	<input type="checkbox"/> \$ 305

#### Meal Selection *If no selection is made, chicken will be provided.*

- Friday Dinner  Fish  Chicken  Vegetarian
- Saturday Dinner  Fish  Chicken  Vegetarian

#### Guest Tickets

Thursday Dinner, March 26, 2020 (Buffet Style) (Guest Name/s: \_\_\_\_\_) # of tickets \_\_\_ @ \$55 each = \$ \_\_\_\_\_

Friday Dinner, March 27, 2020 (Guest Name/s: \_\_\_\_\_) # of tickets \_\_\_ @ \$55 each = \$ \_\_\_\_\_

Saturday Dinner, March 28, 2020 (Guest Name/s: \_\_\_\_\_) # of tickets \_\_\_ @ \$55 each = \$ \_\_\_\_\_

#### Guest Meal Selection *If no selection is made, chicken will be provided.*

- Friday Dinner  Fish  Chicken  Vegetarian
- Saturday Dinner  Fish  Chicken  Vegetarian

#### STUDENTS:

Do you plan to submit a summary?  Podium Presentation  Poster Presentation  No Presentation

#### PROFESSIONALS:

Would you like to be a judge?  Podium Presentations  Poster Presentations  Not interested

Select tracks in which you have expertise to judge:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Accelerator Applications<br><input type="checkbox"/> Advanced Reactors<br><input type="checkbox"/> Aerospace Nuclear Science & Tech<br><input type="checkbox"/> Biology and Medicine<br><input type="checkbox"/> Decommissioning & Environ. Sciences<br><input type="checkbox"/> Detection and Measurement<br><input type="checkbox"/> Nuclear Nonproliferation | <input type="checkbox"/> Fuel Cycle & Waste Management<br><input type="checkbox"/> Fusion Energy & Plasmas<br><input type="checkbox"/> Human Factors, Instrumentation & Controls<br><input type="checkbox"/> Isotopes and Radiation<br><input type="checkbox"/> Materials Science & Technology<br><input type="checkbox"/> Mathematics and Computation<br><input type="checkbox"/> Thermal Hydraulics & Fluids | <input type="checkbox"/> Nuclear Criticality Safety<br><input type="checkbox"/> Nuclear Installations Safety<br><input type="checkbox"/> Operations and Power<br><input type="checkbox"/> Radiation Protection & Shielding<br><input type="checkbox"/> Reactor Physics<br><input type="checkbox"/> Robotics & Remote Systems<br><input type="checkbox"/> Special Session: Nuclear Policy<br><input type="checkbox"/> Special Session: Cyber Security |
|--|--|--|

**WORKSHOPS AND TOURS**

You must be registered for the meeting to attend. Please note times to avoid selecting conflicting events.

\*\*\*NOTE: Only students are allowed to register for Tours & Workshops\*\*\*

Workshops	Date	Time	Capacity	
Uncertainty Quantification/Sensitivity Analysis	March 26 (Thur.)	10:00AM – 1:00 PM	55	<input type="checkbox"/>
Molecular Modeling	March 26 (Thur.)	10:00AM – 1:00 PM	55	<input type="checkbox"/>
First Time Conference Attendee	March 26 (Thur.)	9:00AM – 10:00 AM	55	<input type="checkbox"/>
Probabilistic Risk Assessment	March 26 (Thur.)	2:00 PM – 5:00 PM	30	<input type="checkbox"/>
Open MC	March 26 (Thur.)	2:00 PM – 5:00 PM	30	<input type="checkbox"/>
Mental Health Awareness	March 26 (Thur.)	2:00 PM – 5:00 PM	30	<input type="checkbox"/>
Persuasive Speaking	March 26 (Thur.)	2:00 PM – 5:00 PM	30	<input type="checkbox"/>
Research Pitch Competition Lunch & Learn(Select one below)	March 28 <sup>th</sup> (Sat.)	12:00 PM- 1:00 PM	12	<input type="checkbox"/>
<input type="checkbox"/> Graduate <input type="checkbox"/> Undergraduate				

Tours	Date	Time	Capacity	
Duke Triangle Universities Nuclear Lab	March 26 (Thur.)	9:00AM – 12:00 PM	18	<input type="checkbox"/>
Duke Triangle Universities Nuclear Lab	March 26 (Thur.)	1:00 PM – 5:00 PM	18	<input type="checkbox"/>
PULSTAR Reactor and NCSU Simulation Laboratory	March 26 (Thur.)	9:00 AM – 12:00 PM	18	<input type="checkbox"/>
PULSTAR Reactor and NCSU Simulation Laboratory	March 26 (Thur.)	1:00 PM – 5:00 PM	18	<input type="checkbox"/>
GE-Hitachi Fuel Fabrication Facility	March 26 (Thur.)	9:00 AM – 5:00 PM	30	<input type="checkbox"/>
UNC Radioisotope Facilities	March 26 (Thur.)	9:00 AM – 12:00 PM	15	<input type="checkbox"/>
UNC Radioisotope Facilities	March 26 (Thur.)	1:00 PM – 5:00 PM	15	<input type="checkbox"/>
Shearon Harris Nuclear Power Plant	March 26 (Thur.)	1:00 PM – 5:00 PM	30	<input type="checkbox"/>
Lonerider Brewery (Must be 21yrs + to attend)	March 26 (Thur.)	2:00 PM – 5:00 PM	20	<input type="checkbox"/>
\$15(Includes: transportation, tour, and tasting)				

For descriptions of available workshops and tours, visit <http://studentconf.ans.org/>

\* Similar to Pitch your PhD from ANS National or 3 Minutes Thesis events, however, this competition is also open to all students including undergraduates and senior design teams.

**Grand Total and Form of Payment**

Total = \$ \_\_\_\_\_

Method of Payment  Check  American Express  VISA  MasterCard  Discover  Wire Transfer

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ *Print Cardholder's Name if Different from Registrant*

**Please Register Onsite after March 18, 2020**

Make checks payable to ANS in U.S. Funds and Mail to ANS, 97781 Eagle Way, Chicago IL 60678-9770.

When sending something to ANS with Express Mail or an overnight service provider, do not use the Eagle Way address; it will be returned. Contact the ANS Registrar for overnight shipping information.

Credit card registrations may also be faxed to 708.579.8234

Send bank funds transfers to: JP Morgan Chase Bank, 10 S. Dearborn St, Chicago IL 60603, ANS Checking Acct #824941  
Bank Routing Number (ABA) 0210 0002 1 // SWIFTCODE CHASUS33 // ACH Transfers 0710 0001 3

**VISA Letters**

If attendee needs a visa letter, please request by contacting [registrar@ans.org](mailto:registrar@ans.org)

**Cancellation Policy** No registration cancellations after March 6, 2020, however you may send a substitute. Please send changes and questions to [registrar@ans.org](mailto:registrar@ans.org) or 708.579.8316.

Consent to Use Photographs and Videos: All attendance of registered participants, attendees, exhibitors, sponsors and guests ("you") at American Nuclear Society ("ANS") meetings, courses, conventions, conferences, or related activities ("Events") constitutes an agreement between you and ANS regarding the use and distribution of your image, including but not limited to your name, voice and likeness ("Image"). By attending the ANS Events, you acknowledge and agree that photographs, videotaping, live feed video and audio, and/or audio recordings may be taken of you and you grant ANS the right to use, in perpetuity, your Image in any electronic or print distribution, or by other means hereinafter created, both now and in the future, for media, art, entertainment, promotional, marketing, advertising, trade, internal use, educational purposes or any other lawful purpose.

The attendee listing provided by the American Nuclear Society (ANS) is for information only. The sole purpose is networking with Student Conference attendees only. Any reproduction, distribution, republication or retransmission of information contained within this list is strictly prohibited. ANS does not authorize the resale or mass distribution of any ANS attendee listings.